

## UP AND COMING DATES

### DOMESTICS

|         |                  |        |           |            |
|---------|------------------|--------|-----------|------------|
| January | 9 <sup>th</sup>  | COUNTY | MOTE PARK | 3 2 1 OPEN |
|         | 22 <sup>nd</sup> | COUNTY | MOTE PARK | TRIPLES    |
|         | 30 <sup>th</sup> | COUNTY | MOTE PARK | PAIRS      |
| march   | 19 <sup>th</sup> | COUNTY | MOTE PARK | SINGLES    |
|         | 27 <sup>th</sup> | COUNTY | MOTE PARK | FOURS      |

### PREMIER

|       |                  |           |        |         |
|-------|------------------|-----------|--------|---------|
| march | 13 <sup>th</sup> | ICC SEMI  | DORSET | NEUTRAL |
| April | 3 <sup>rd</sup>  | ICC FINAL | T B A  | NEUTRAL |

### A TEAM

|          |                  |             |          |           |
|----------|------------------|-------------|----------|-----------|
| February | 13 <sup>th</sup> | ICC QUARTER | SOMERSET | HOME/AWAY |
| march    | 13 <sup>th</sup> | ICC SEMI    | T B A    | NEUTRAL   |
| April    | 3 <sup>rd</sup>  | ICC FINAL   | T B A    | NEUTRAL   |

### B TEAM

|         |                  |        |             |           |
|---------|------------------|--------|-------------|-----------|
| January | 15 <sup>TH</sup> | SHIELD | SURREY      | HOME/AWAY |
|         | 16 <sup>TH</sup> |        | LONDON      | AWAY      |
|         | 29 <sup>TH</sup> |        | SURREY      | HOME      |
| March   | 5 <sup>TH</sup>  |        | F O ESSEX   | HOME      |
| April   | 9 <sup>TH</sup>  |        | WEST SUSSEX | AWAY      |

### MANAGERS COMENTS

I would hope players see representing **KENT** as a privilege and not a right ,  
Players will have to fight for their places in our teams or lose their place.  
No one will get an easy ride....**NO ONE** .

So, support your managers, support your captains, and above all support each other.  
And together let's get **Kent** back to where it belongs .

Make winning a habit.

Gary K.K.A.

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