

# KENT COUNTY SHORT MAT BOWLING ASSOCIATION



AFFILIATED TO E.S.M.B.A.

**PRESIDENT**  
E. Messer

**CHAIRMAN**  
L. Frampton

**SECRETARY**  
Mrs. A. Rycraft

MINUTES of a Committee Meeting held on 14th February, 1996 at the home of Mrs. B. Morrokutti.

1. MEMBERS PRESENT L. Frampton, E. Messer, G. Barker, A. Mulcuck, J. Rycraft, Mrs. B. Morrokutti and Mrs. A. Rycraft.
2. APOLOGIES Apologies for absence were received from Mr. G. Allard, Mrs. F. Clarke and Mr. B. Smith.
3. MINUTES Minutes of the last Meeting held on 11th January, 1996 were read and agreed.
4. MATTERS ARISING
  - (a) **KENT -v- ENGLAND** The President stated that even though Kent had lost against the English Team, the day had been very enjoyable socially and Meopham Leisure Centre had been an extremely good venue.
  - (b) **CLUB CHAMPIONSHIP/JUNIORS COMPETITION** The Chairman stated that all was in readiness for this Competition. The Secretary informed the Committee that all Clubs had been notified of teams playing but, unfortunately, there would be no Junior Competition this year due to lack of entries.
5. ANY OTHER BUSINESS
  - (a) **COUNTY EQUIPMENT** The Chairman informed members present that two jacks had gone missing at the Leisure Centre and that these would have to be replaced. It was agreed that the Committee would have to be more vigilant with equipment. It was also agreed that a box should be made for the jacks to keep them safe. The Competition Secretary to deal with this matter.
  - (b) **TREASURER'S REPORT** The Treasurer confirmed that all bills had been paid to date and that the Bank Account stood at £1,429.00 and the Building Society at £4,312.00.
  - (c) **E.S.M.B.A. REVISED RULE BOOK** The Chairman stated that, unfortunately, an error had been made by the printers of this book and that some of the pages were missing in some books. The Rules & Regulations Officer, Mr. Mulcuck, stated that there should have been a meeting called by the E.S.M.B.A. to discuss any change of rules and that County delegates should have been called to such a meeting. He proposed that this matter should be brought up at the forthcoming E.S.M.B.A. A.G.M. After some discussion, it was agreed that the Chairman and Secretary should compile a letter to the E.S.M.B.A. to this effect.
  - (d) **UMPIRES** Mr. Mulcuck informed the Committee that he proposed to call a meeting of the Umpires on Saturday 16th March 1996 to make them aware of the changes to rules as shown in the revised rule book and to discuss these changes in readiness for when the County is informed by the E.S.M.B.A. that they are now in force.
  - (e) **INTER-COUNTY LEAGUE RESULTS** It was confirmed that both the Premier Team and 'A' Team were now through to the quarter-finals on Saturday 17th February, 1996. Premier Team to play Essex at Downswood and the 'A' Team to play Somerset at Snodland.
  - (f) **CONFIRMATION** Mr. Mulcuck informed the Committee that cards had been printed whereby the Umpires would have confirmation of their bookings for County League Matches and domestic Competitions. It was agreed that payment for these cards would be borne by the Association. He also confirmed that the next Umpire's Examination would include a practical test.
  - (g) **SPONSORSHIP** Mrs. Morrokutti informed members that she was still in the process of compiling her portfolio for presentation to Companies when requesting sponsorship. It was suggested that perhaps Companies may prefer to sponsor by way of sweaters for the County Team or trophies for Competitions. It was agreed that when the portfolio was complete, Mrs. Morrokutti should visit Companies with the hope that they would be willing to assist us in some way in the future.

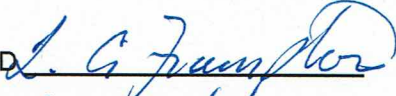
- (h) **VOTE OF THANKS** The Secretary proposed a vote of thanks to Mr. Percy Wright who had stepped in to run the table at the Pairs Competition recently when Mr. Barker had unfortunately been in hospital. Agreed unanimously.
- (i) **SOUTH-EAST REGION** The President stated that a Meeting had been called for April 13th 1996 and would be held at Sutton-at-Hone to discuss whether this region would continue. He further stated that our County now had too many commitments to be involved with this but suggested that a Committee Member may wish to attend the Meeting but that, should Kent not attend, we would be informed in due course of the outcome of the Meeting.
- (j) **NATIONAL CHAMPIONSHIPS** The Secretary passed copies of the paperwork forwarded to her by the E.S.M.B.A. to Mr. Barker in order that he could then pass them on to Mr. Frank Davis who had organised these Competitions.

6. DATE OF NEXT MEETING

It was agreed that the next Committee Meeting would be held at Cobtree Manor Golf Club on Wednesday 20th March, 1996 commencing at 7.30pm.

Meeting closed at 10.35pm.

SIGNED



DATED

20.3.96